

FILED  
GREENVILLE S. C.  
JUL 19 4 44 PM 1933  
CLERK OF COURTS  
R. M. C.

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Harold D. Leatherman and Linda T. Leatherman

----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Nineteen Thousand Five Hundred and No/100 ----- DOLLARS (\$ 19,500.00 -----), with interest thereon at the rate of Seven ----- per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is twenty-five -- years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the southeastern side of Avon Drive and known and designated as a major portion of Lot No. 120 of a subdivision known as Avon Park, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book KK at Page 71; also shown on a plat entitled A Revision of Lots 118, 119, 120 and 121, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book HHH at Page 82 and according to said latter plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Avon Drive at the joint front corner of Lots Nos. 121 and 120 and running thence S. 69-28 E., 175 feet to an iron pin; running thence N. 17-18 E., 90.1 feet to an iron pin; running thence N. 69-26 W., 170 feet to an iron pin on the southeastern side of Avon Drive; running thence with the southeastern side of said drive S. 20-34 W., 90 feet to an iron pin, point of beginning.

The Mortgagor agrees that after the expiration of ten years from the date hereof, the Mortgagee may at its option apply for mortgage insurance for an additional period of five years with the mortgage insurance company insuring this loan, and the Mortgagor agrees to pay to the Mortgagee as premium for such insurance one-half of one per cent of the principal balance then existing.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD  
22<sup>nd</sup> DAY OF June 19 33  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:30 O'CLOCK P. M. NO. 37839

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 31 PAGE 340